

grantee address:  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY  
R.M.C.  
F I L E  
AUG 27 1979  
7 8 9 10 11 12 1 2 3 4 5 6

NTC  
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KNOW ALL MEN BY THESE PRESENTS, that Charles H. Knight, Inc.,

in consideration of TWO Thousand Five Hundred and no/100 (\$2,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Kenneth S. Sweet, his heirs and assigns forever,

ALL that certain piece, parcel, or lot of land situate, lying, and being in Oakland Township, County of Greenville, State of South Carolina, being shown and designated as "Plat of Property of Quinton Hall," prepared by Robert R. Spearman, dated March 15, 1977, and having, according to said plat, such metes and bounds as are more fully shown thereon.

Subject to any and all restrictions, easements, covenants, and rights-of-way, if any, affecting said property.

This being the same property conveyed to grantor herein by deed of Steve M. Austin dated May 29, 1979, recorded in Book 1104 at Page 44 on June 4, 1979.

(21) 110-604.6-1-26.1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 23<sup>rd</sup> day of August, 1979

SIGNED, sealed and delivered in the presence of:

Charles H. Knight, Inc. (SEAL)  
By: Charles H. Knight (SEAL)  
Title: President (SEAL)

David M. Drabse  
Patti M. Drabse

STATE OF SOUTH CAROLINA  
COUNTY OF ANDERSON

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23<sup>rd</sup> day of August 1979  
Patti M. Drabse (SEAL)

E. David Martha

Notary Public for South Carolina.  
My commission expires Jan. 6, 1987

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DO / ER  
UNNECESSARY. GRANTOR A CORPORATION.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of

19

(SEAL)

Notary Public for South Carolina.

RECORDED AUG 27 1979  
RECORDED this day of  
at 12:00 P.M.

6781

10 at M., No

604.6-1-26.1